



Three-Phase Electric Service Application

Cooperative Light & Power

1554 Hwy. 2 • P.O. Box 69 • Two Harbors, MN

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Application for membership and electric service from Cooperative Light & Power Association of Lake County (hereinafter called the "Association" upon the following terms and conditions:

A. General Conditions

1. The Applicant(s) will pay to the Association the sum of \$5.00, which if this application is accepted by the Association, will constitute the Applicant's membership fee. The Applicant(s) will comply with and be bound by the provisions of the Articles of Incorporation and By-Laws of the Association, of which applicant(s) will be a member, and such policies, rules and regulations as may, from time to time, be adopted by the Association.
2. The Applicant(s) will, when electric energy becomes available, purchase from the Association all electric energy used on the premises described below and will pay therefore at rates which will be fixed by a Board of Directors of the Association; provided, however, that the Association may limit the amount of electrical energy which it shall be required to furnish to the Applicant(s). The Applicant(s) will pay a bill at least equal to the applicable rate schedule fixed charge plus the Line Extension Fees. Late fees and penalties may be charged on late or delinquent accounts. The initial billing shall start when Applicant(s) begin using electric power and energy, or thirty (30) days after completion of construction.
3. The Applicant(s) will cause the premises to be wired in accordance with the National Electric Code. The Applicant's premises for which the application is made is Located in:
Township _____ Range _____ Section _____ Gov't. Lot No. _____ Lot No. _____
Additional Land Description _____
4. The premises for which this application is made will be used as a _____
5. Service hereunder shall be alternating current, 60 cycle, three phase, four (4) wire _____, _____ volts.
6. Fifty-cents of the amount of capital credits accruing to the Applicant(s) each year is for a subscription to "Powerlines".
7. The Association does not guarantee a regular and uninterrupted supply of energy and in case the supply of energy is interrupted or defective, the Association will not be liable for any damages resulting there from.
8. The member permits the release of account information to Energy Assistance Programs if eligible.

B. Line Extension Fee

1. The Applicant(s) shall pay to the Association a Line Extension Fee for each service hereunder. The cost of facilitates required to make service available to the Applicant(s). The Line Extension Fee is set forth in the Association's Line Extension Fee Schedule.
2. Construction of service will be scheduled after Line Extension Fees are paid in full.

- 3. No electric energy will be provided or allowed for the Line Extension Fees.
- 4. The Line Extension Fee shall become effective on the date of this agreement and shall remain in effect for five (5) years or sixty (60) months excluding periods for which the applicable Line Extension Fees and/or Fixed Charges have not been paid. The initial billing shall start when Applicant(s) begins using electric power and Energy and energy, or thirty (30) days after completion of construction.

C. Succession

This Agreement shall be binding upon and inure to the benefit of the successors, legal representatives and assigns of the respective parties hereto

IN WITNESS WHEREOF, the parties hereto have executed this Agreement this ____ day of _____, 20__.

Cooperative Light & Power

Applicant

BY: _____

Applicant

Its: _____

Address _____

Attest:

Secretary

Telephone # _____

Applicants Social Security No. and/or Drivers License No. _____

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ASSOCIATION'S USE ONLY

The above Application for Membership accepted this ____ day of _____, 20__.

The Cooperative Light & Power Association of Lake County

BY _____ Title _____

Type of Application:

NEW SERVICE _____ TRANSFER OWNERSHIP _____ CLASS CHANGE _____ RENTER _____

Membership Fee Recv'd. _____ Rate Schedule _____

Date Service Available _____ Location No. _____

District No. _____ Consumer Acct. No. _____